



Geoffrey Bingham

- 1. How beautiful Your glory, Father  
God,  
How lovely are Your ever-flowing  
words,  
How precious are Your kindly  
thoughts as new  
They drop within our souls as gentle  
dew.  
How comely is Your Law, O Holy  
God,  
That tells the good intent of every  
word  
That comes from You into the heart  
You made,  
And shows it as Your glory first  
displayed.**



**2. How sad the loss of that high glory  
giv'n  
To Man created from the throne of  
heav'n.  
All beauty fled, and from the heart  
true law  
Seemed lost to lawless Man for  
evermore.  
O glorious Man who suffered on the  
Tree,  
That glory lost afresh our glory be;  
You there the loveliness of God  
displayed  
As for our sin You strong atonement  
made.**



**3. How mild Your Spirit is towards the  
mind**

**That would its fullness in Your  
fullness find,  
Until the symmetry of all its soul  
Finds glory in the love that makes it  
whole.**

**Now Father may our spirits holy be,  
In righteousness and justice flowing  
free,**

**In mercy and in kindness unto all,  
In love to those who from Your glory  
fall.**

**4. Now thank we all our God in holy joy;  
Now do we all new faculties employ  
To praise Your name in Whom alone  
we boast,  
Belovèd Father, Son and Holy Ghost.**

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Christine Dieckmann

**1. Wonderful Counsellor—Jesus, Son  
of God.**

**Wonderful Counsellor—Son of Man,  
our flesh and blood.**

**From the bosom of the Father, in His  
counsel You have come,  
Bringing life and healing in the  
words You speak, O Holy One,  
Our bright and morning Sun.**

**2. Mighty God—Warrior King—Jesus,  
Lamb once slain.**

**Mighty God—Warrior King—in Your  
death, death lost its reign.**

**For this world the Father so loved  
that His only Son He gave.**

**You have overcome our enemies of  
Satan, sin, the grave:**

**You are mighty to save!**



**3. Everlasting Father—David's Son and Lord.**

**Everlasting Father—ruling all things  
by Your word.**

**And Your Kingdom's never-ending,  
and in righteousness You reign.**

**One day every knee shall bow and  
every tongue confess Your  
name:**

**Your Lordship they'll proclaim.**

**4. Jesus Christ—Prince of Peace—You  
who are the Way.**

**Jesus Christ—Prince of Peace—You  
who turn the night to day.**

**In the presence of our Father, we  
now stand in You with ease.**

**You have purified us from our sin,  
and from sin brought release:**

**In You we find God's peace!**

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Martin Bleby

- 1. Fiery Dove, what are You doing  
here?  
Is it love, or do You come with fear?  
Have You come to unsettle our  
soul?  
Are we done? Or can You make us  
whole?**
- 2. We are lost in a hell of our own.  
We are tossed, weather-beaten,  
wind-blown:  
Will You sink us, so we are no  
more?  
Will You bring us safe home to the  
shore?**



- 3. 'I have come to convict you of sin  
And to run all the unrighteous in;  
Let you know that the judgement is  
past,  
And to show you the kingdom at  
last.**
- 4. 'There is He, who has suffered your  
shame!  
Come and see how He wore all your  
blame!  
He's now Lord, with the Father  
above—  
I'm outpoured to fill you with His  
love.'**
- 5. Holy Dove, come and set us on fire:  
With that love, burn up all wrong  
desire!  
Let us rest in the Father and Son,  
In the best, that their victory has  
won!**



**6. In Your praise let us take up our part  
All our days, with clean hands and  
pure heart!  
For Your comfort has settled our  
soul—  
We were done for, and now are  
made whole.**

**7. Fiery Dove, what are You doing  
here?  
Is it love, or do You come with fear?  
Have You come to unsettle our  
soul?  
Are we done? Or can You make us  
whole?**

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Geoffrey Bingham

- 1. Show us Your glory, Spirit of God,  
Show us Your beauty, tell us Your  
Word,  
Show us the wonder planned before  
time  
To give us Your splendour, Your  
glory Divine.  
Show us the glory Primal Man knew,  
Show how the worship flowed back  
to You,  
Show how You breathed true life  
into dust,  
Free of all evil, free of all lust.**



**2. Show us the Godhead, holy,  
sublime,  
Ever subsisting as Love Divine;  
Each in both Others, One in Their  
love,  
The Son in the Father and both in  
the Dove.  
The Dove in the Father, the Son in  
the Dove,  
The Three in the unity of Divine  
Love.  
This glory God flowed into created  
Man  
To make him a fam'ly, a glorious  
clan.**



**3. Time tells us the story—the  
serpent's high pride,  
Man stung with this poison,  
relationally died.  
His love became self-love, true love  
from him fled,  
And Man the chief sinner lived as  
one dead.  
The story is glorious, how God in  
His love  
Sent His Son Jesus to us from  
above  
To live in our sorrow and die in our  
pain,  
His Cross our salvation, His death  
not in vain.**



**4. The height of His purpose was  
planned before time  
To bring us to glory of body and  
mind,  
To shape us in image to be like the  
Son,  
To crown us with glory, and make us  
all one.  
The creatures celestial all shout with  
delight,  
And we with them worship in joy and  
all might,  
'God's plan has succeeded, we're  
one with our God,  
Redeemed unto glory by Christ's  
loving blood!'**



**5. Then glory to Him who glorified Man,  
Who gave him the life of eternity's  
span.  
All glory to Father, to Son and the  
Dove  
Who've taken Mankind to the heart  
of Their love.**

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Martin Bleby

- 1. The Lord is in His temple  
With all His holy throng:  
Let all the earth keep silence  
To hear the Father-song!  
The song of the beginning,  
The song that's with us now,  
The song that's of the end-time  
When every knee shall bow!**
  
- 2. The song that is the singing  
That stills all earthly strife,  
The song that is the bringing  
From death out into life,  
The song that gives existence  
To things that have not been,  
The song that fills with glory  
All things seen and unseen!**



- 3. The song that is the living  
In God for evermore,  
The song that is the giving  
Of covenant and law,  
The song that is delighted  
To know us as His kin,  
The song that weeps with anger  
To see us in our sin.**
  
- 4. The song that moves on evil  
With war and battle-cry,  
That sends for us His own Son  
To suffer and to die:  
The song that is the wonder  
Of Father-love for Son—  
Empowerment by the Spirit  
Of all that's said and done.**



**5. The Father-song of glory**

**As sacrifice is made:**

**The giving of the Son's life**

**Till all we owe is paid;**

**The song that is the silence**

**Of hanging on a tree;**

**The song that is the trumpet**

**Of risen victory!**

**6. The song that is the rushing**

**Of Spirit-wind and fire:**

**The song that enters fouled hearts**

**To cleanse and to inspire!**

**The song that is the gospel—**

**The word that makes us free—**

**That sets the world rejoicing**

**In earth and sky and sea!**



**7. The song that builds a city  
Of righteousness fulfilled,  
Where evil cannot enter—  
The ruthless songs are stilled.  
The song that is a river  
That flows to all the earth  
And brings the humble lost ones  
Their dignity and worth.**

**8. The song that is the love-song  
Of Father and of Son,  
The song the Spirit renders  
In hearts that He has won!  
The Father joys with singing  
That we to Him belong:  
Oh, let the earth rejoice in Him  
And join the Father-song!**

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Ivor H. McGuire

- 1. Fountain of life, we come to You,  
Refresh our thirsting souls in love.  
Source of all goodness, grace us  
now  
With streams of mercy from above.  
Our hearts are stony, barren, dry;  
We crave that Flood from heaven's  
throne  
To drink, refresh and satisfy,  
To know ourselves Your very own.**
- 2. The Father sent His only Son,  
The Living Water round us flowed;  
Despised, rejected, He became  
Dry as the stones on Calvary's road.  
Thirsting He hung upon the Cross  
That rebel man may never thirst!  
The blood and water from His side  
Ran powerfully to bring new birth.**



**3. Sole Fount of Life, we now delight  
To drink Your Living Water still.  
O uncreated Heavenly Stream  
Well up and flood around, within,  
And overflow to all mankind,  
Who, thirsting still, may freely drink  
The Living Water, Calvary's Fount,  
And in that Fountain ever live.**

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Martin Bleby

- 1. Bright was the day, and light his  
load  
As he went walking down the road,  
And everything was going his way:  
'There is a God!' I heard him say.**
- 2. The shadows grew, and troubles  
came,  
And he was deaf, and blind, and  
lame.  
In bitter grief I heard him sneer,  
'If there's a God, He is not here'.**
- 3. I saw a man with burden grim,  
As all our troubles came on Him,  
And hanged Him on an ugly Tree.  
If this is God then woe is me.**



- 4. 'It is for you that He is there,  
For you are in the Father's care',  
Thus spoke the Spirit from above.  
If this is God—then God is love!**
- 5. An empty tomb, and life for all.  
In light and shadows walking tall,  
This is now all my livelihood:  
There is a God, and God is good.**

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Noel Due

- 1. Faithful God, unswerving Love,  
Constant grace falls from above,  
And, as the Son in our flesh walks,  
Fullness of grace to us is brought.  
Who'd have thought, and who would  
know,  
That God our Father loves us so?  
Besmirched by sin, in anger blind,  
We didn't see that He was kind.**
  
- 2. In our sin our rage increased,  
Knowledge of the Truth full ceased.  
The Son of God's dear blood we spilt,  
Through depths of hatred fuelled by  
guilt.  
Basest act of evil hands  
Was the way the Father planned  
For us His love's grace to behold,  
And bring His sheep back to the  
fold.**



**3. Father's anguish, Son's distress,  
Spirit's grief at separateness;  
Thus Lord of Glory bore our shame,  
Abandoned up to sin's dread pain.  
Wrath expended, sin destroyed,  
Grace triumphant o'er the void  
Of vile, depraved and foolish heart,  
That we in Glory may take part.**

**4. Faithful God, unswerving Love,  
Constant grace falls from above,  
And, as the Son in our flesh walks,  
Fullness of grace to us is brought.**

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Noel Due

**1. When I see what You can see  
Of this evil heart of mine,  
When I know, at least in part,  
The darkness deep of its deceit,**

***What shall I give to You, Lord,  
For all Your bounty to me?  
I will take the cup of salvation,  
Receive Your grace and know Your  
love.***

**2. When I know that nothing good  
In my fleshly self does dwell,  
When I falter, stumble, fall—  
Of myself overcome by all—**



- 
- 3. When I see the Lord of Life  
Come to live among the dead  
And release them by His death:  
In grace writ large on timbers red,  
  
*What shall I give to You, Lord,  
For all Your bounty to me?  
I will take the cup of salvation,  
Receive Your grace and know Your  
love.***
- 4. When Your fullness I receive,  
Grace abounding upon grace,  
When Son's peace, and Spirit's joy  
O'erflow me from Your Father's  
heart,**
- 5. When within Your Father's house  
This will be our song of grace,  
When His one great family sings  
In love for all eternity!**

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Noel Due

1. **‘Comfort, O comfort, My people’,  
Says our God the Lord of hosts.  
‘Speak kindly to Jerusalem,  
Her warfare has now ended,  
For from the hand of God the Lord,  
Her sins have reaped their full  
reward.**
  
2. **‘See My Servant, whom I uphold—  
My chosen One, My soul’s delight,  
The One on whom My Spirit rests,  
Full of faith and tenderness,  
That all the earth may justice see,  
And all the islands worship Me.’**



- 3. O come all families of every tribe,  
See the service that He gives:  
Appearance marred beyond belief,  
Man of sorrows, full of grief  
As all your sin on Him was laid,  
With piercèd side and flesh deep  
flayed.**
- 4. O see the lovely Son of God,  
Now despisèd, esteemed not,  
'Neath monstrous weight of sin full  
crushed,  
Slaughtered, naked, on a cross,  
For from the hand of God the Lord  
Your sins have reaped their full  
reward.**



- 5. Oppressed, afflicted and pierced  
through,  
With wrath of sin o'burdened,  
For God has caused the sin of all  
Onto Him in judgement fall,  
'That all the earth may justice see,  
And all the islands worship Me'.**
- 6. O come all peoples of the earth,  
For every sin and sorrow,  
And every foul and evil deed  
Have been atoned for freely.  
So God the Lord of all the earth  
Himself brings comfort now to birth!**

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Christine Dieckmann

- 1. Father, fill us with Your Spirit;  
Reassure us You are here.  
Let us know Your Holy Presence—  
Love which casts out every fear.  
Fill us with Your Holy Spirit,  
Lord, in Jesus' name we pray.  
Let us know Your Holy Presence  
Through Your Spirit, Lord, this day.**
  
- 2. Father, fill us with Your Spirit;  
Say, 'Not guilty!' once again.  
Let us know that peace between us.  
If You're for us—who condemns?  
Fill us with Your Holy Spirit,  
Lord, in Jesus' name we pray.  
Let us know that peace between us  
Through Your Spirit, Lord, this day.**



**3. Father, fill us with Your Spirit;  
So to us Your Word reveal.  
May we know Your every purpose  
That in You we might fulfil.  
Fill us with Your Holy Spirit,  
Lord, in Jesus' name we pray.  
May we know Your every purpose  
Through Your Spirit, Lord, this day.**

**4. Father, fill us with Your Spirit;  
In our weakness, show Your might.  
Flood in us Your holy power—  
Power of love, Your word, Your light.  
Fill us with Your Holy Spirit,  
Lord, in Jesus' name we pray.  
Flood in us Your holy power  
Through Your Spirit, Lord, this day.**

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Randall Lawton

- 1. The Spirit's come and grace applied,  
The fullness of God's love supplied,  
The Spirit's here and Christ is  
known,  
The fullness of the Son we own!  
His Spirit shines the Cross with  
light,  
Christ's blood now pumps dead  
hearts to life.  
He took us up on Calvary's day,  
There shook us up, sins hurled  
away.  
The Spirit's come and grace applied,  
The fullness of God's love supplied.**



**2. The Spirit moved across our deep,  
Entered into our deadly sleep,  
Awakened now with life and light,  
He blew as wind with power and  
might.**

**He raised us up with God above,  
We, 'Abba, Father', cry with love.  
Pure Father's Spirit dwells in Man,  
We, in His heart, share in His plan.  
The Spirit moved across our deep,  
Entered into our deadly sleep.**



**3. The Spirit leads us to the Goal  
By speaking to Christ's precious  
fold,  
In full unveils the joys ahead  
When we will dance in Triune God-  
head.  
Christ's suffering love 'til then we  
know  
Until the Day of Glory we go.  
Wives, husbands, sons, daughters,  
alike  
With Churches sing Spirit's delight.  
By speaking to Christ's precious  
fold  
The Spirit leads us to the Goal.**

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Christine Dieckmann

- 1. The glory foretold in the Garden  
Was God-given hope for us all.  
The promise was seed of the woman  
Would undo the curse of the Fall;  
That though He'd be bruised He  
would conquer,  
The power of the serpent would  
crush,  
And this was the plan of the Father  
That He would in love redeem us.**



**2. The glory foretold unto Abr'am—  
Through him God all nations would  
bless.**

**And Abr'am believed on God's  
promise—**

**His faith God declared  
righteousness.**

**Through Abr'am would come the  
Messiah—**

**The Seed that would save all our  
race.**

**The One who would come in God's  
mercy,**

**The One full of truth and of grace.**



**3. The glory foretold through the  
prophets**

**That promised Messiah would come;  
That He as the Suffering Servant  
Would heal all our wounds ev'ry  
one;**

**That He'd be the way of salvation,  
Our filth and our guilt would remove.  
In this way bring us to the Father,  
And so Father's steadfast love  
prove.**

**4. The glory foretold was now with us,  
Full present in Jesus God's Son.  
As He became sin for all sinners  
The curse upon us was undone.  
As Satan for our wrongs accused  
Him,  
He bore holy wrath of His God,  
'Til fin'ly He cried, 'It is finished!'  
And sealed the New Cov'nant in  
blood.**



**5. The glory foretold is that Jesus  
Could not by death be held as prey,  
For having o'ercome every evil  
God would not let Him see decay.  
He now reigns as Lord and as  
Saviour,  
Forgiveness of sins He now gives  
To all who are known as God's  
children—  
To them who in Jesus now live.**

**6. The glory foretold is eternal—  
Forever it shall be proclaimed.  
This glory is sung in the heavens,  
'O worthy the Lamb that was slain!'  
And when this age fin'ly is over  
And all of God's children are seen,  
All heaven and earth will be singing  
The praise of the One who  
redeemed.**

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Geoffrey Bingham

- 1. Let God be God—who dares not let  
Him be?  
Let Man be Man as he should surely  
be.  
Let idols perish to earth's farthest  
shore  
Till rival gods and lords shall be no  
more.  
Let God be God in heights beyond  
all heights,  
In majesty and glory's holy might,  
Whose goodness and whose  
righteousness abound  
Wherever men and angels shall be  
found.**



**2. Let Him the God of covenant be  
seen  
In faithfulness beyond all human  
dreams.  
Let angels Man's depravity deplore,  
Yet find God's grace abounding all  
the more.  
Let Man be Man beyond his fallen  
dreams,  
His wickedness and pride and evil  
schemes.  
Let him see Christ the wholly  
crucified,  
And know that in His Cross he too  
has died.**



**3. Let Man with Christ be risen from  
the grave—  
In union live with Father God who  
gave  
His Son to make Love's covenant be  
true,  
That God be God and Man be Man  
anew.  
Let ev'ry power of evil be destroyed  
That lurks within the dark Satanic  
void.  
Let glory planned flood heav'n and  
earth in love  
From Father, Son and blessed Holy  
Dove.**



**4. God lets, and He and Man are now  
the one,  
The covenant of grace has fully  
come,  
The ocean of His love floods ev'ry  
shore,  
And devils, lords and idols are no  
more.  
Our God is God! Let all the heavens  
ring.  
Let worship be in Christ our Adam  
King.  
Let every creature fully God adore  
Since Man and God are one for  
evermore.**

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**Martin Bleby**  
**Ephesians 6:10–20**

**Put on the helmet of salvation  
And the breastplate of  
righteousness,  
The girdle of truth  
And the shoes of gospel-peace,  
The shield of faith against the darts  
of the evil one,  
The sword of the Spirit which is  
‘Thus says the Lord!’  
Pray in the Spirit and be strong in  
the Holy One—  
Stand in the armour of God!**

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Christine Dieckmann

***In Your time, in Your plan, in Your  
way, in Your hand,  
In Your love, in Your grace, Lord, we  
stand.***

***In Your name, in Your might, in Your  
peace, in Your light,  
Lord, we face our tomorrows in You.***

- 1. For our lives are now hid in Your  
Son,  
And in Him with You Father, we're  
one.  
As each day in His strength we  
move through,  
Lord, we face our tomorrows in You.**



**2. In our hearts, Lord, Your Spirit's a  
flood  
Of the life that You give through  
Christ's blood.  
And each day in Your Spirit  
renewed,  
Lord, we face our tomorrows in You.**

***In Your time, in Your plan, in Your  
way, in Your hand,  
In Your love, in Your grace, Lord, we  
stand.***

***In Your name, in Your might, in Your  
peace, in Your light,  
Lord, we face our tomorrows in You.  
Lord, we face our tomorrows in You.***

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Christine Dieckmann

***In my joy or pain, in my loss or gain,  
When confused, or when I see;  
If I fail, succeed, have enough, or  
    need,  
If I'm bound, or when I'm free,  
In all I go through I can hold on to  
    You  
For, Lord Jesus, You're holding me.***

- 1. Nothing can separate me from the  
    love of God in You—  
His love sealed in You through Your  
    blood.  
And now in You I'm seated with God  
    in heav'nly realms;  
My life is safe in You, hid deep in  
    You, in God.**



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**2. Lord, all authority in heaven and on  
earth is Yours—  
God's placed all things in Your  
command.  
And You will keep me till You raise  
me on that final Day;  
And there is none can ever snatch  
me from Your hand.**

***In my joy or pain, in my loss or gain,  
When confused, or when I see;  
If I fail, succeed, have enough, or  
need,  
If I'm bound, or when I'm free,  
In all I go through I can hold on to  
You  
For, Lord Jesus, You're holding me,  
For, Lord Jesus, You're holding me,  
For, Lord Jesus, You're holding me.***

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Christine Dieckmann

- 1. O Father, from eternity You've  
planned my days,  
That I should be Your child and walk  
in all Your ways.  
You've planned that I should live for  
Your glory and praise,  
That I should trust in all You say.  
O Father, in Your love and mercy  
You have come,  
Forgiveness for my sins You've  
given through Your Son,  
And by Your Spirit I now live in all  
You've done,  
To Your word listen, Holy One.**



***In Your unfailing love You lead the  
people You have redeemed,  
And in Your strength You guide  
them to Your Holy Dwelling.  
And so I'm trusting You and I know  
that You go before,  
That in You my way is sure.***

- 2. O Father, when the waves of trial  
sweep over me,  
Dark shadows, clouds of doubt,  
make my way hard to see;  
O Father, reassure me of Your  
Sov'reignty,  
From my fear, in truth set me free.  
O Father, one day I shall face You on  
Your Throne  
Along with all Your Fam'ly You have  
made Your own.  
I know that until then You'll not  
leave me alone,  
But in Your Presence lead me home.**

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Gerhard Tersteegen, 1697–1769

1. **Thou who givest of Thy gladness  
Till the cup runs o'er—  
Cup whereof the pilgrim weary  
Drinks to thirst no more—  
Not a-nigh me, but within me  
Is Thy joy divine;  
Thou, O Lord, hast made Thy  
dwelling  
In this heart of mine.**
  
2. **Need I that a law should bind me  
Captive unto Thee?  
Captive in my heart, rejoicing  
Never to be free.  
Ever with me, glorious, awful,  
Tender, passing sweet,  
One upon whose heart I rest me,  
Worship at His Feet.**



**3. With me, whereso'er I wander  
That great Presence goes,  
That unutterable gladness,  
Undisturbed repose.  
Everywhere the blessed stillness  
Of His Holy Place—  
Stillness of the love that worships  
Dumb before His face.**

**4. To Thy house, O God my Father,  
Thy lost child is come;  
Led by wandering lights no longer,  
I have found my home.  
Over moor and fen I tracked them  
Through the midnight blast,  
But to find the Light eternal  
In my heart at last.**



Keith Chessell

- 1. Come! Let us go to Calvary!  
Behold the Lamb of God  
Who gives His life a ransom price  
And bears the holy rod;  
For you and me He came to save  
From sin's dark death and hell  
And show forever to the world  
The mystery none could tell.**
- 2. Come! Let us go to Calvary!  
The Son of Man to see,  
Sent from above the world to save,  
Including you and me.  
With spirit strong and clear resolve,  
He knew what He must do—  
Destroy our death and break sin's  
power,  
And Satan knew it too.**



- 3. Come! Let us go to Calvary!  
And follow Jesus there.  
He is Messiah and Israel's King,  
Though few there seemed to care.  
His teaching of the Holy law  
And life of liberty  
Had angered proud and righteous  
men—  
Their king He would not be.**
- 4. Come! Let us go to Calvary!  
For the Good Shepherd goes  
Before His sheep to lead them home,  
Each one in love He knows.  
With tenderness and loving trust  
He has to each one given  
His words of truth and comfort  
strong—  
The only way to heaven.**



- 5. Come! Let us go to Calvary!  
The Suffering Servant hear.  
His groans of utter anguish deep;  
As evil death is near.  
He wrestles with the Father's will  
As in His heart He knows  
The Cross must be the death He  
dies—  
In triumph now He goes!**
- 6. Come! Let us go to Calvary!  
As Son of God He stands  
Before the courts of wicked men—  
They want Him off their hands.  
Priests, scribes and teachers of the  
law  
Combine with powers of state  
To judge this man worthy of death—  
They seal their own dread fate.**



- 7. Come! Let us go to Calvary!  
To see the King of kings.  
In royal robe and crown of thorns,  
The cross of wood He brings.  
Outside the city walls He'll go,  
Alone He bears the pain,  
For all who thought He would be  
king  
Have fled in fear and shame.**
- 8. Come! Let us go to Calvary!  
The Saviour suffers long.  
Nails hold His body to the Cross,  
As gathers He the throng  
Of every nation, tribe and kin—  
He takes them, every one,  
Into His body on the Tree,  
And there their victory won.**



- 
- 9. Come! Let us go to Calvary!  
See Heaven's Belovèd One.  
Creation veils His face from sight,  
As cursed He has become.  
In anguish deep and love so  
strong  
He fights the powers of hell.  
'Tis finished!' is His triumph cry,  
He's done what none could tell.**
- 10. Come! Let us go to Calvary!  
United in His Son;  
In time and all eternity  
He's gathered into one.  
In that event on Calvary's hill  
All men are now set free  
To worship Him who is the Lord,  
For all eternity.**

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**Martin Bleby**

- 1. Lord, You give us life:  
Not so we can handle it,  
But so we cannot handle it  
Without You.  
When we get it wrong,  
You have taken all our sin  
And You are there to take us in  
And see us through;  
For You have come into the world,  
Not to just condemn the world,  
But so that through Your Son the  
world  
Could be saved.**



**2. Where, then, shall I go?  
You have known and searched me  
out  
And You have hedged me round  
about  
And You know me.  
If I run and hide,  
You are Lord of earth and sky,  
And while I live, or when I die,  
You will be there.  
So search me out and know my  
heart,  
Cleanse my soul in every part,  
And lead me to a better start  
Close to You.**



**3. 'I will show the way:  
Fix My eye on you in love  
And give you counsel from above  
And keep you true.  
Be not like a mule:  
Stuck there in your stubborn pride,  
Or swimming hard against the tide  
Of all I do.'  
Lord—You're the place to hide me  
in!  
Love and mercy keep me in,  
And blessed are all who know their  
sin  
Put away!**

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**Martin Luther, 1483–1546  
tr. Catherine Winkworth, 1863  
Revised, Lutheran Hymnal Compilers**

- 1. Our Father, Thou in heaven above,  
Who biddest us to dwell in love  
As members of one family,  
And cry for all we need to Thee:  
Grant that no idle words we say,  
But from our heart sincerely pray.**
  
- 2. Thy name be hallowed: help us,  
Lord,  
To keep in purity Thy Word  
And lead, according to Thy name,  
A holy life, untouched by blame;  
Let no false teachings cause our  
hurt;  
All poor deluded souls convert.**



- 3. Thy kingdom come: Thine let it be  
In time, and through eternity.  
O let Thy Holy Spirit dwell  
With us, to rule and guide us well;  
Break Satan's power, and stay his  
rage;  
Preserve Thy Church from age to  
age.**
- 4. Thy will on earth be ever done  
As 'tis in heaven before Thy throne.  
Patience in time of grief bestow,  
Obedience in all weal and woe;  
Curb flesh and blood and every ill  
That sets itself against Thy will.**
- 5. Give us this day our daily bread,  
Let us be duly clothed and fed.  
From war and strife be our defence,  
From famine and from pestilence,  
That we may live in godly peace,  
Free from all care and avarice.**



- 6. Forgive our trespasses, we pray;  
Take all their burdening guilt away,  
As we their trespasses forgive  
Who us by their offences grieve.  
Thus let us dwell in charity  
And serve each other willingly.**
- 7. Into temptation lead us not;  
And when the evil foe doth plot  
To vex our soul on every hand,  
O give us strength, that we may  
stand  
Firm in the faith, a well-armed host,  
Through comfort of the Holy Ghost.**
- 8. Deliver us from evil, Lord;  
The days are dark, and foes abroad.  
Redeem us from eternal death,  
And when we yield our dying breath  
Console us, grant us calm release,  
And take our souls to Thee in peace.**



**9. Amen, that is, So shall it be.  
Confirm our faith and hope in Thee,  
That we may doubt not, but believe  
What here we ask we shall receive.  
Thus in Thy name and at Thy word  
We say: Amen, O hear us, Lord.**

*Martin Luther, 1483-1546, tr. Catherine Winkworth, 1863,  
Revised, Lutheran Hymnal Compilers  
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Anne Ross Cousin, 1824–1906

Based on Samuel Rutherford, 1600–61

1. The sands of time are sinking,  
The dawn of Heaven breaks,  
The summer morn I've sighed for,  
The fair sweet morn awakes:  
Dark, dark hath been the midnight,  
But dayspring is at hand,  
And glory—glory dwelleth  
In Immanuel's land.
  
2. The King there in His beauty,  
Without a veil, is seen:  
It were a well-spent journey,  
Though seven deaths lay between.  
The Lamb, with His fair army,  
Doth on Mount Zion stand,  
And glory—glory dwelleth  
In Immanuel's land.



- 3. Oh! Christ He is the Fountain,  
The deep sweet well of love!  
The streams on earth I've tasted,  
More deep I'll drink above:  
There, to an ocean fullness,  
His mercy doth expand,  
And glory—glory dwelleth  
In Immanuel's land.**
- 4. I have wrestled on towards Heaven,  
'Gainst storm, and wind, and tide—  
Now, like a weary traveller,  
That leaneth on his guide,  
Amid the shades of evening,  
While sinks life's ling'ring sand,  
I hail the glory dawning  
From Immanuel's land.**



**5. Deep waters cross'd life's pathway,  
The hedge of thorns was sharp;  
Now these lie all behind me—  
Oh! for a well-tuned harp!  
Oh! to join Hallelujah  
With yon triumphant band,  
Who sing, where glory dwelleth,  
In Immanuel's land.**

**6. With mercy and with judgement  
My web of time He wove,  
And aye the dews of sorrow  
Were lusted with His love.  
I'll bless the hand that guided,  
I'll bless the heart that plann'd,  
When throned where glory dwelleth  
In Immanuel's land.**



**7. Soon shall the cup of glory  
Wash down earth's bitterest woes,  
Soon shall the desert-briar  
Break into Eden's rose:  
The curse shall change to  
    blessing—  
The name on earth that's bann'd  
Be graven on the white stone  
In Immanuel's land.**

**8. Oh! I am my Belovèd's,  
And my Beloved is mine!  
He brings a poor vile sinner  
Into His 'House of wine.'  
I stand upon His merit,  
I know no other stand,  
Not e'en where glory dwelleth  
In Immanuel's land.**



- 9. I shall sleep sound in Jesus,  
Fill'd with His likeness rise,  
To live and to adore Him,  
To see Him with these eyes.  
'Tween me and resurrection  
But Paradise doth stand;  
Then—then for glory dwelling  
In Immanuel's land!**
- 10. The Bride eyes not her garment,  
But her dear Bridegroom's face;  
I will not gaze at glory,  
But on my King of Grace—  
Not at the crown He gifteth,  
But on His piercèd hand:  
The Lamb is all the glory  
Of Immanuel's land.**



- 
- 11. I have borne scorn and hatred,  
I have borne wrong and shame,  
Earth's proud ones have  
reproach'd me,  
For Christ's thrice blessed name—  
Where God His seal set fairest  
They've stamp'd their foulest  
brand;  
But judgement shines like  
noonday  
In Immanuel's land.**
- 12. They've summoned me before  
them,  
But there I may not come—  
My Lord says, 'Come up hither,'  
My Lord says, 'Welcome Home!'  
My kingly King, at His white  
throne,  
My presence doth command,  
Where glory—glory dwelleth  
In Immanuel's land.**



Christine Dieckmann

**1. O Father, You have loved us first,  
For us Your Son became accursed  
And in His wounds our wounds are  
healed.**

**The mystery of Your love revealed  
That we who once in sin were dead  
Now live in love within Godhead.  
Father, in Jesus' name we pray,  
May we abound in love each day.**

**2. O Father, with each breath we take  
Unrighteousness may we forsake,  
With all we are may we desire  
To do Your will—what You require.  
A channel of Your love to be  
Flowing to others constantly.  
Father, in Jesus' name we pray,  
May we abound in love each day.**



**3. O Father, may we suffer long  
In love for him who does us wrong;  
May we believe and bear all things,  
Be full of hope, always enduring.  
May in Your Spirit we endeavour  
To live in love, Lord, come whatever.  
Father, in Jesus' name we pray,  
May we abound in love each day.**

**4. O Father, keep us till that day  
Until You call us home to stay.  
May we be strong in love, not weak,  
Not boastful, proud, but humble,  
mEEK  
As we hold fast to Christ our  
Saviour,  
As those upon whom rests Your  
favour.  
Father, in Jesus' name we pray,  
May we abound in love each day.**

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Adapted from John Cennick, 1717–55

- 1. A Great High Priest is come  
Who stands in Aaron's place;  
Who, honouring the law,  
Established life and grace:  
The law through Moses' service  
came,  
But grace and truth by Jesus' name.**
- 2. He once temptation knew  
That He might truly find  
A fellow-feeling true  
With every tempted mind:  
In every point our Head was tried  
Like us, and then for us He died.**



**3. He died, but lives alway,  
And in the holy stands  
To plead for saints who pray,  
To hold up failing hands:  
Our advocate abides in heav'n  
That erring saints may be forgiv'n.**

**4. We other priests deny,  
And laws, and offerings too;  
None but the Priest on high  
The mighty work can do:  
Through Him, then, all our praise be  
given,  
Who pleads His household's cause  
in heaven.**



David Juniper

- 1. Seed of Eve our primal nurse,  
By Your stripes You broke the curse.  
You have crushed the serpent's  
head,  
And Your enemies are as dead.  
Now at last You can restore  
Rule of Adam as before.**
- 2. Abram's seed whose seed we are,  
Saw God's city from afar,  
Promised source of blessing, rest,  
Passed each covenantal test.  
Promises were made to You,  
Now by faith we know them too.**



- 
- 3. Seed of David, rightful King,  
To Your feet we tribute bring.  
Nations will be Your domain,  
Enemies all in justice slain.  
We will see Your rule at last,  
Your Throne, O God, founded fast.**
  
  - 4. Holy Seed, O glorious Vine,  
You have passed the test divine,  
Feasted on the word of God,  
As the wilderness You trod.  
Exiled crosswise and restored,  
Fruitful branches all abroad.**
  
  - 5. Seed of Eve the serpent crushed;  
Seed of Abram nations blessed;  
Seed of David ruling now,  
Israel with many a fruitful bough,  
Grant that we might find in You  
Promises of God are true.**

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Geoffrey Bingham

- 1. This is the law of You, dear Lord,  
The law of Your own true Self,  
The law of life that gives all life to all,  
The law of the endless wealth  
Of the Spirit, the Father, and the  
    Son,  
The Three who are One as love;  
For all creation flows from Them  
As on earth so in heaven above.**
  
- 2. Yours is the law we cannot know  
Where the Father Himself is Love.  
The Son is truly the Son of that love,  
And the Spirit in love must move,  
For He is the Spirit of Father-God,  
The Spirit of God the Son;  
And the Three as love must ever be  
For They are the Three in One.**



- 3. Theirs is the law of love, the law  
By which the Three subsist;  
But Man is the image of that God  
And in covenant must exist.  
The covenant law is one with God  
As God is one with all men—  
Created in love to live with all  
Forever, as now and then.**
- 4. This is the law of You, dear Lord,  
The law of Your own true Self,  
The law of life that gives all life to all,  
The law of the endless wealth  
Of the Spirit, the Father, and the  
    Son,  
The Three who are One as love;  
For all creation flows from Them  
As on earth so in heaven above.**

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Aurelius Clemens Prudentius, 348–413  
Rendered from the Latin original by Martin Bleby.

*Always*  
*And for ever and for ever*  
*And for always*  
*And for ever and for ever*

1. There He is—a fountain flowing  
From within the Father's heart—  
Where we come from, where we're  
going,  
Home for all, before the start!
2. He commanded, and it happened;  
Spoke the word, and it was done:  
Earth and sky and deepest ocean—  
All beneath the moon and sun.
3. He took on our human nature—  
Mortal flesh—in which we fell,  
That humanity not perish  
By the law of death and hell.



***Always  
And for ever and for ever  
And for always  
And for ever and for ever***

- 4. Here He is: a mother's baby,  
Virgin-born, by Spirit strong,  
Our Salvation and Redeemer  
Pure within, to right all wrong!**
  
- 5. Sing high heaven, all you angels,  
All together voices raise;  
Let no heart or tongue be silent  
As we sing God's worthy praise!**
  
- 6. Here is He the prophets spoke of  
Through the ages all along;  
Faithful Promise now before us!  
Let us join their sacred song!**



***Always  
And for ever and for ever  
And for always  
And for ever and for ever***

- 7. King and Judge of dead and living,  
Ruling by the Father's might,  
Bringing evil to its judgement;  
You are true, and just, and right.**
  
- 8. Old men, young men, mothers,  
daughters,  
Babes in arms, and children small,  
In pure symphony together  
Join the chorus, one and all!**
  
- 9. To You, Christ, and with the Father  
And the Holy Spirit one,  
Honour, glory, praise, thanksgiving  
Be for all that You have done!**



**Always  
And for ever and for ever  
And for always  
And for ever and for ever  
And for always!**

*'Corde natus ex parentis'*

*Aurelius Clemens Prudentius, 348–413*

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Joe Romeo and Andrew Klynsmith

1. You loved us before we loved You.  
You loved us, who never loved You.  
Our lives were a mess,  
You loved us no less,  
You loved us, and now we love You.

2. You found us before we found You.  
You found us, who could not find  
You.  
In sin's darkest night,  
You gave us Son-light,  
You showed us the way to find You.

*You sent your Son, the lost to seek  
and find,  
And Spirit pure to lighten darkened  
minds.*

*Upon the Tree  
Christ took humanity,  
Destroyed iniquity,  
And set His people free.*



**3. You knew us before we knew You.  
You knew us, who never knew You.  
Blinded by lies  
You opened our eyes,  
You knew us, that we may know  
You.**

**4. You chose us before we chose You.  
You chose us, who never chose  
You.  
Though idols we crave,  
You chose us to save,  
You chose us, and now we choose  
You.**

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John Kent, 1766–1843

- 1. Sovereign grace o'er sin abounding,  
Ransomed souls, the tidings swell;  
Love so deep that knows no  
    sounding;  
Who its breadth or length can tell?  
On its glories, on its glories,  
Let my soul for ever dwell.**
  
- 2. What from Christ that soul shall  
    sever,  
Bound by everlasting bands?  
Once in Him, in Him for ever,  
Thus the eternal cov'nant stands;  
None shall pluck you, none shall  
    pluck you,  
From the Saviour's mighty hands.**



**3. Heirs of God, joint-heirs with Jesus,  
Long ere time its race begun;  
To His Name eternal praises;  
O what wonders He has done!  
One with Jesus, one with Jesus,  
By eternal union one.**

**4. On such love, my soul, still ponder,  
Love so great, so rich, so free;  
Say, while lost in holy wonder,  
'Why, O Lord, such love to me?'  
Hallelujah! Hallelujah!  
Grace shall reign eternally!**

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Joseph Hart, 1712–68

**1. Great High Priest, we view Thee  
stooping**

**With our names upon Thy breast,  
In the garden groaning, drooping,  
To the ground with horrors pressed;  
Holy angels stood confounded,  
To behold their Maker thus;  
And can we remain unmoved,  
When we know 'twas all for us?**

**2. On the cross Thy body broken  
Cancels every penal tie;  
Tempted should, produce this token,  
All demands to satisfy.  
All is finished; do not doubt it,  
But believe your dying Lord;  
Never reason more about it,  
Only trust His sacred Word.**



**3. Lord, we fain would trust Thee  
solely,  
'Twas for us Thy blood was spilt;  
Bruisèd Bridegroom, take us wholly,  
Take, and make us what Thou wilt.  
Thou hast borne the bitter sentence  
Passed on man's accursèd race;  
True belief and true repentance  
Are Thy gifts, Thou God of grace.**

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